## Committee on Science, Space, and Technology

U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: J. ALISON ALFERS		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No
3. Are you testifying on behalf of an entity that is not a government entity?	Yes	No
4. Other than yourself, please list which entity or entities you are repres	enting:	
5. Please list any Federal grants or contracts (including subgrants or sul you or the entity you represent have received on or after October 1, 2	008:	
VARIOUS CONTRACTS WITH Multiple Agencies totalli in excess of \$180 million.	ng Slig	htly
6. If your answer to the question in item 3 in this form is "yes," please d position or representational capacity with the entity(ies) you are representational capacity with the entity (ies).	esenting:	ur
Vice President, Defense and Intellige	nce	
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No
8. If the answer to the question in item 3 is "yes," please list any Federal contracts (including subgrants or subcontracts) that were received by under the question in item 4 on or after October 1, 2008, that exceed revenue of the entities in the year received, including the source and a grant or contract to be listed:	the entiti 10 percent mount of	es listed of the each
The Enhanced View Contract; Awarded Septen Customer is National Geo. Spatial - Intellige (NGA).	nor 2010 ence Ac	gency.

Signature:

Date: MAY 22, 2012