

Committee on Science, Space, and Technology

U.S. House of Representatives

Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: <u>Charles Gary Hollis</u>		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
3. Are you testifying on behalf of an entity that is not a government entity?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
4. Other than yourself, please list which entity or entities you are representing: <u>Nye County, Nevada</u>		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2008: <u>Please see attached Spreadsheet</u>		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing: <u>N/A</u>		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2008, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: <u>N/A</u>		

I certify that the above information is true and correct.

Signature: Charles Gary Hollis

Date: 10/24/11

Project Number	Project Description	Grantor	FY	Award #	Grant Source	Grant Period from	Grant Period to
<u>BF0901</u>	Brownfields - Job Training	Environmental Protection Agency (EPA)	09	JT-97907301-1	Federal		10/31/2011
<u>FA1101</u>	Bty - AIP 3-32-0002-11	FAA		3-32-0002-11	Federal		
<u>FA1103</u>	Tonopah - ALP 3-32-0019-11	FAA		3-32-0019-11	Federal		
<u>GT1002</u>	SOLID WST MGT-USDA	Rural Development - USDA			Federal		9/30/2011
<u>GT1005</u>	Drug Court - BJA Grant	Dept of Justice / Bureau of Justice Programs	11	2010-DC-BX-0100	Federal	7/1/2010	6/30/2013
<u>GT1006</u>	Drug Court Treatment - SAMHSA Grant	US Department of H&HS	11	B-09-SP-NV-0349	Federal	9/30/2010	9/29/2013
<u>GT1007</u>	COPS Technology Program	US Department of Justice	11	2010CKWX0220	Federal	12/16/2009	12/15/2012
<u>SO1101</u>	JAG Grant 10-JAG-20	Office of Criminal Justice Assistance	11	2010-DJ-BX-0504	Federal	7/1/2010	6/30/2011
<u>SO1102</u>	JAG 2010-DJ-BX-0504	Dept of Justice / Bureau of Justice Programs			Federal	10/1/2009	9/20/2013