

**Committee on Science, Space, and Technology**

**U.S. House of Representatives**

**Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)**

1. Your Name: **Thomas Edward Mason**

2. Are you testifying on behalf of the Federal, or a State or local government entity?

Yes

No

3. Are you testifying on behalf of an entity that is not a government entity?

Yes

No

4. Other than yourself, please list which entity or entities you are representing:

**Oak Ridge National Laboratory**

5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2010:

**Oak Ridge National Laboratory is managed for the Department of Energy by UT-Battelle, LLC under Contract DE-AC05-00OR22725**

6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing:

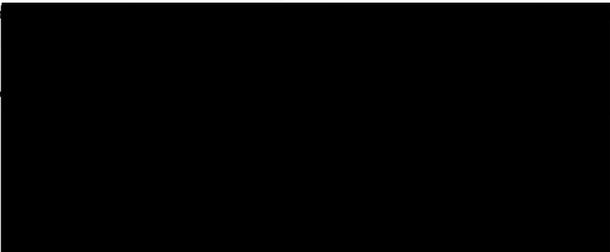
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?

Yes

No

8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2010, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:

I certify  
Signature



Date: 7/8/13