Enclosure 3

Committee on Science, Space, and Technology U.S. House of Representatives Witness Disclosure Requirement - "Truth in Testimony" Required by House Rule XI, Clause 2(g)(5)

Dean Chang			
2. Are you testifying on behalf of the Federal, or a State or local government entity?		Yes X	No
3. Are you testifying on behalf of an entity that is not a governmenentity?	nt	Yes	No X
 Other than yourself, please list which entity or entities you are University of Maryland, College Park 	e repres	senting:	
 5. Please list any Federal grants, cooperative agreements, or contrasubgrants or subcontracts) that <u>you or the entity you represent</u> after October 1, 2014: University of Maryland receives several hundred million dollars in Federatery I. I am the PI for NSF Awards 1304387 "I-Corps Node: DC, Maryland 1643018 " I-Corps Node: For the District of Columbia / Maryland /,Virgi 	eral resend, Virg	received of earch grant jinia Region	s each n" and
 <u>received</u> on or after October 1, 2014: <u>N/A</u> 7. If your answer to the question in item 3 in this form is "yes," pl position or representational capacity with the entity(ies) you a 		-	r
Associate Vice President for Innovation & Entrepreneurship			
8. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidia or partnerships that you are not representing in your testimon		Yes	No
9. If the answer to the question in item 3 is "yes," please list any F cooperative agreements, or contracts (including subgrants or s	subcon	tracts) tha	
received by the entities listed under the question in item 4 on o that exceed 10 percent of the revenue of the entities in the year source and amount of each grant or contract to be listed:			

Enclosure 4

False Statements Act Certification

You are specifically advised that providing false information to this Committee/Subcommittee, or concealing material information from this Committee/Subcommittee, is a crime, and you can be punished for that. If you acknowledge this, please sign the bottom of this form and return to the Committee. This form will be made part of the hearing record.

Witness signature

12/1/17

Date