

**Committee on Science, Space, and Technology**

**U.S. House of Representatives** Witness

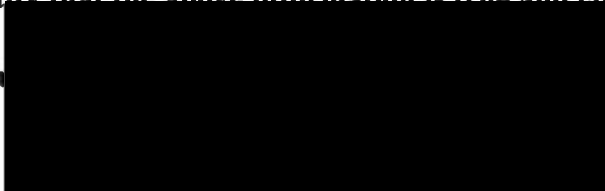
Disclosure Requirement - "Truth in Testimony"

Required by House Rule XI, Clause 2(g)(5)

1. <b>Your Name:</b> James P. Collins		
2. <b>Are you testifying on behalf of the Federal, or a State or local government entity?</b>	<b>Yes</b>	<b>No</b> <b>X</b>
3. <b>Are you testifying on behalf of an entity that is not a government entity?</b>	<b>Yes</b> <b>X</b>	<b>No</b>
4. <b>Other than yourself, please list which entity or entities you are representing:</b> National Ecological Observatory Network, Inc. (NEON, Inc.)		
5. <b>Please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that <u>you or the entity you represent have received on or after October 1, 2012:</u></b>  Please see attached.		
6. <b>Please list any foreign government payments that <u>you or the entity you represent have received</u> on or after October 1, 2012:</b> None		
7. <b>If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing:</b> Chairman of the Board of Directors of NEON, Inc.		
8. <b>If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?</b>	<b>Yes</b>	<b>No</b> <b>X</b>
9. <b>If the answer to the question in item 3 is "yes," please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2012, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:</b>  NONE		

I certify that the above information is true and correct.

Signature



Date: 09/14/2015

**Committee on Science, Space, and Technology  
U.S. House of Representatives Witness  
Truth in Testimony Form 114**

**James Collins  
September 14, 2015**

**Answer to Item 5:**

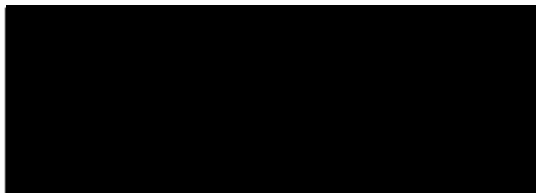
**Please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2012:**

**James Collins:**

- National Science Foundation Doctoral Dissertation Improvement Grant (DDIG) # DEB 1209178: Iron availability and dynamics of an emerging infectious disease: Can a micronutrient cause macro-level outcomes? \$15,000 (2012-14) [proposal prepared by Adrienne Zillmann, doctoral candidate].
- National Science Foundation grant # SES-1243575: Integrated NSF Support Promoting Interdisciplinary Research and Education (INSPIRE): A Digital HPS Infrastructure for Understanding Biodiversity. \$599,999 (2012-2014) [with J. Maienschein, D. Riegler, H. Miller, N. Wilson, and M. Laubichler].
- National Science Foundation grant # SES 1430514: Past, Present and Future of Conservation in Zoological Institutions. \$236,199 (2014-2017) [with B. Minter and J. Maienschein].

**NEON, Inc:**

- NSF - RAPID #1264433: Combined Spectroscopic/Lidar Response to the High Park Fire, Larimer County, Colorado : \$54,554 (10/15/2012-9/30/2013) PI : Thomas Kampe
- NSF - Collaborative Research # 1339946: Spatial Dynamics of Burn Severity and Post-fire Recovery in the High Park Fire Burn Area: \$329,212 (7/1/2013 – 6/30/2016) PI : Thomas Kampe
- NSF – SAVI #1321595: Building a framework between the EU and the USA to harmonize data products relevant to global research infrastructures in the environmental field: \$596,281 (9/1/2013 – 8/31/2018) PI : Hank Loescher
- NSF – NEON Initial Operations # 1246537 : \$21,000,000 (9/1/2014 – 8/31/2017) PI : Christopher Loria

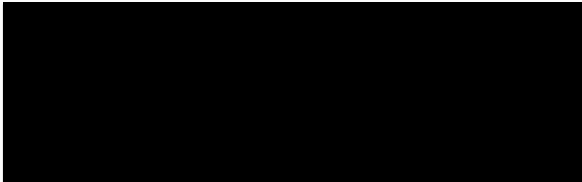


Enclosure 4

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False Statements Act Certification

You are specifically advised that providing false information to this Committee/Subcommittee, or concealing material information from this Committee/Subcommittee, is a crime, and you can be punished for that. If you acknowledge this, please sign the bottom of this form and return to the Committee. This form will be made part of the hearing record.



Date

9/14/15.