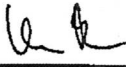


**Committee on Science, Space, and Technology  
U.S. House of Representatives  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)**

1. Your Name: <b>Klaus Brun, Ph.D.</b>		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No X
3. Are you testifying on behalf of an entity that is not a government entity?	Yes X	No
4. Other than yourself, please list which entity or entities you are representing: <b>Southwest Research Institute</b>		
5. Please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that <u>you or the entity you represent have received</u> on or after December 31, 2015:  Please see the attached Exhibit A which contains information solely retrieved from the Source: USASPENDING.gov		
6. Please list any foreign government payments that <u>you or the entity you represent have received</u> on or after December 31, 2015:  Please see the attached Exhibit B		
7. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing:  Program Director in the Fluids and Machinery Engineering Department of the Mechanical Engineering Division at Southwest Research Institute		
8. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No  X
9. If the answer to the question in item 3 is "yes," please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after December 31, 2015, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:  Southwest Research Institute has not received a federal grant, cooperative agreement, or contract that has contributed more than 10 percent to its annual revenue since 12/31/15		

I certify that the above information is true and correct.

Signature:  Date: July 12, 2018